

Court of Appeals, Division One

Civil - Family Court

1 CA-CV 25-0834 FC

SMOTEK v. MARTIN

Appellate Case Information

Case Filed: 17-Oct-2025

Case Closed:

Dept/Composition

Department B

Hon. Michael S Catlett
Hon. Angela K Paton
Hon. Jennifer M Perkins

Side 1. In re the Matter of:

NICOLAS LOUIS SMOTEK, Petitioner/Appellee

(Litigant Group) NICOLAS LOUIS SMOTEK

- Nicolas Louis Smotek

Attorneys for: Petitioner/Appellee

Zachary J Markham, Esq. (AZ Bar No. 9507)
Zacharias N Hope, Esq. (AZ Bar No. 36021)
Isabel M Humphrey, Esq. (AZ Bar No. 15820)

Side 2. JESSICA MARIE MARTIN, Respondent/Appellant

(Litigant Group) JESSICA MARIE MARTIN

- Jessica Marie Martin

Attorney for: Respondent/Appellant

Markus W Risinger, Esq. (AZ Bar No. 31524)

CASE STATUS

May 5, 2026.....Assigned

Apr 28, 2026.....Assigned

Apr 24, 2026.....Assigned

PREDECESSOR CASE (S)

Table with 6 columns: Predecessor Case (S), Cause/Charge/Class, Judgment/Sentence, Judge, Role <Comments>, Trial, Dispo. Row 1: CON, S0300DO202100400, Petition for Dissolution of Marriage with Minor Children, Elaine Fridlund-Horne, Authoring Judge of Order.

CALENDAR

Tuesday MONTHLY COURT CASE CALENDAR

Mixed

30-Jun-2026 Department B; COURTROOM 1

25 PROCEEDING ENTRIES

- 1. 17-Oct-2025 FILED: Index of Record, Notice of Appeal from Coconino County Superior Court filed 05/27/25
2. 17-Oct-2025 FILED: e-Record on Appeal: Combined Instruments/Minute Entries Exhibits: None
3. 22-Oct-2025 FILED: Appellate Clerk Notice re: Appellant's Fee/Case Management Statement/Brief Due
4. 27-Oct-2025 FILED: Notice of Filing Fee Payment (Appellant)
5. 27-Oct-2025 FILED: Certificate of Service (Appellant)
6. 30-Oct-2025 FILED: Certificate of Transmittal of Original Case Exhibits to the Court of Appeals
7. 31-Oct-2025 RECEIPT No.: 2025-01202 ; \$330.00, Authorization: #04010866363, Applied to: JESSICA MARIE MARTIN - Class A Filing Fee (\$330.00) Paid for: Woodnick Law PLLC - By nCourt LLC
8. 12-Nov-2025 FILED: Notice of Filing Transcripts; Certificate of Service; Reporter's Transcript - 02/03/2025 - Trial (William Garling); Reporter's Transcript - 02/11/2025 - Trial (William Garling) (Appellant)
9. 12-Nov-2025 FILED: Appellant's Case Management Statement; Certification of Service (Appellant)

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**25 PROCEEDING ENTRIES**

10. 12-Nov-2025 FILED: Notice of Errata in Case Management Statement; Certificate of Service (Appellant)
11. 19-Nov-2025 FILED: Appellate Clerk Notice re: Appellee's Fee; Appellant's Brief Due
12. 19-Nov-2025 FILED: Settlement Conference Program Notice
13. 20-Nov-2025 FILED: Notice of Payment of Filing Fee; Certificate of Service (Appellee)
14. 26-Nov-2025 RECEIPT No.: 2025-01307 ; \$165.00, Authorization: #30006497655, Applied to: NICOLAS LOUIS SMOTEK - Class B Filing Fee (\$165.00) Paid for: Aspey Watkins & Diesel PLLC - By nCourt LLC
15. 16-Dec-2025 FILED: Unopposed Motion for Procedural Order to Extend Opening Brief Deadline; Certificate of Service (Appellant)
16. 16-Dec-2025 ORDERED: Unopposed Motion for Procedural Order to Extend Opening Brief Deadline (Appellant) = GRANTED. Due date EXTENDED from Monday, 12-22-2025 to Monday, 01-05-2026. If the brief is not timely filed, the court will dismiss this appeal. Melina Brill ProTem Judge - Author
17. 5-Jan-2026 FILED: Opening Brief; Certificate of Compliance; Certificate of Service (Appellant)
18. 17-Feb-2026 FILED: Answering Brief of Petitioner/Appellee; Certificate of Compliance; Certificate of Service (Appellee)
19. 16-Mar-2026 FILED: Reply Brief; Certificate of Compliance; Certificate of Service (Appellant)
20. 22-Apr-2026 FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
21. 22-Apr-2026 FILED: Supplemented Superior Court e-Record with Revised Index of Record
22. 24-Apr-2026 CLNDR: CONFERENCE, Department B, 6-23-26, COURTROOM 1.
23. 27-Apr-2026 ORDERED: Resetting Conference = GRANTED. Resetting the conference in this matter for 06/30/2026. Hon Michael S Catlett -Author
24. 28-Apr-2026 CLNDR: CONFERENCE, Department B, 6-30-26, COURTROOM 1.
25. 5-May-2026 CLNDR: CONFERENCE, Department B, 6-30-26, COURTROOM 1.